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For Ecology Use

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Date 25 June 04

DL State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ADNAN R. JADDI Home Tel: (425) 823 9503
Mailing Address 14206 119TH AVE. NE Work Tel: (425) 806 9300
City KIRKLAND State WA Zip+4 98034+ FAX: (425) 806 2035

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name AHMED M. JADDI Home Tel: (425) 640 5271
Mailing Address 8615 238th Street SW Work Tel: (425) 775-5330
City EDMONDS State WA Zip+4 98026+ FAX: (425) 775-0900
Relationship to applicant Father

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.009 cfs 4 (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of IRRIGATION OF A FRUIT GARDEN. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. SEE EXHIBIT "A"

Estimate a maximum annual quantity to be used in acre-feet per year: 2 acre feet/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed stream</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>Two</u>								
Source flows into (name of body of water): <u>SKAGIT RIVER</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>SEE MAP ENCLOSED</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>PORTION OF</u>	<u>GOVT. LOT 2</u>	<u>26</u>	<u>35N</u>	<u>9E</u>	<u>SKAGIT</u>			
For Ecology Use Date Received: <u>6/25/04</u> Priority Date: <u>6/25/04</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By <u>DD</u> Date Returned _____ By _____ WRIA: <u>4</u>								

Appl. No.: S1-28213

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.)
A DITCH TO DIVERT THE WATER TO
A FRUIT GARDEN (TO BE PLANTED)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3
- B. List total number of acres for other specified agricultural uses:
- | | |
|---------------|-----------------|
| Use <u> </u> | Acres <u> </u> |
| Use <u> </u> | Acres <u> </u> |
| Use <u> </u> | Acres <u> </u> |
- C. Total number of acres to be covered by this application: 3
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no:
- E. Farm uses:
Stockwater - Total # of animals Animal type (If dairy cattle, see below)
Dairy - # Milking # Non-milking

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

GOING EASTON STATE ROUTE 20

FROM CONCRETE, WA MAKE A RIGHT ON ALFRED STREET
THEN RIGHT ON RAILROAD AVENUE. ^{IT CIRCLES RIGHT.} PROPERTY IS
BEHIND A TWO STORY OLD HOUSE. THERE IS A MOBILE HOME
TO THE LEFT (SOUTH) OF THE HOUSE AND A BARN BEHIND
(SEE MAP SHEET "B")

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SHEET "A"

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Adnan J. Jaldi

Applicant (or authorized representative)

6.24.04

Date

Adnan Jaldi

Landowner for place of use (if same as applicant, write "same")

6.24.04

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Exhibit A

Parcel "A":

1744709

That portion of Government Lot 2 of Section 26, Township 35 North, Range 9 East, W.M., lying Northeasterly of the former Great Northern Railway right-of-way and Southerly of the State Highway right-of-way commonly known as Highway 20 and Northwesterly of the following described line: Beginning at the Southwest corner of said Lot 10, Block 4, "ROCKPORT, WN.", as per plat recorded in Volume 3 of Plats, page 79, records of Skagit County, Washington, said point being on the Northeasterly right-of-way line of the Great Northern Railway right-of-way; thence Northeasterly along the West line of said Lot 10 to a point 20 feet South of the Northwest corner of said Lot 10; thence angle to the left 90 degrees for 49.77 feet; thence angle to the right 91 degrees for 359.7 feet, more or less, to an intersection with the Southwesterly right-of-way margin of said State Highway right-of-way.

EXCEPT therefrom that certain County Road right-of-way delineated on various Skagit County Assessor's Maps and Skagit County Engineer's Maps as B. F. Hufty Road and as Sauk City Road No. XCL